



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | | |
|------------|---------------------------------------|------------|--------------|
| Applicant | : Brandon W. Chung et al | Docket No. | : IL-10678 |
| Serial No. | : 09/769,211 | Art Unit | : 1745 |
| Filed | : January 24, 2001 | Examiner | : J. Mercado |
| For | : Co-Flow Planar SOFC Fuel Cell Stack | | |

Commissioner for Patents
Alexandria, VA 22313

PETITION AND FEE FOR EXTENSION OF TIME (37 CFR 1.136(a))

1. This is a petition for an extension of the time for a total period of two months to respond to the Office Action mailed on 2/10/2003.
2. A response in connection with the matter for which this extension is requested:
 - ☒ is filed herewith
 - ☐ has been filed.
 - ☐ the response is the filing of a file wrapper or other continuation application having an express abandonment conditioned on the granting of a filing date to the continuing application.

CERTIFICATE OF MAILING UNDER 37 CFR 1.8(a)

I hereby certify that the *attached* correspondence comprising:

1. Petition and Fee for Extension of Time (in duplicate)
2. Amendment w/Certificate of Mailing
3. Postcard

is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to:

Mail Stop: ~~AF~~ RCE
Commissioner for Patents
Alexandria, VA 22313-1450

On 4/27/2003

Teresa Walls

07/01/2003 CCHAU1 00000077 120695 09769211

03 FC:2252 205.00 DA

3. Applicant is

- ☒ a small entity - verified statement:
 - ☐ attached
 - ☒ already filed.
 - ☐ other than a small entity

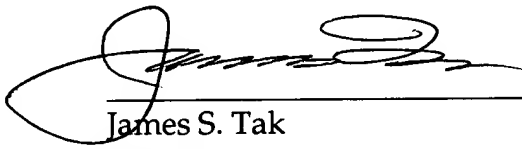
4. Calculation of extension fee (37 CFR 1.17(a)-(d)):

| | Total months <u>requested</u> | Fee for other than <u>small entity</u> | Fee for <u>small entity</u> |
|-------------------------------------|----------------------------------|---|--------------------------------|
| <input type="checkbox"/> | one month | \$110.00 | \$55.00 |
| <input checked="" type="checkbox"/> | two month | \$410.00 | \$205.00 |
| <input type="checkbox"/> | three month | \$930.00 | \$465.00 |
| <input type="checkbox"/> | four month | \$1,450.00 | \$725.00 |
| | | Fee | <u>\$205.00</u> |

5. Fee Payment

- ☒ Charge Account No. 12-0695 in the amount of \$ 205.00 .
- ☒ Charge Account No. 12-0695 for any additional extension and/or fee required or credit for any excess fee paid.

Dated: 6-27-03



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